

BIBLIOGRAPHY

The abbreviation AICSB stands for the “Annual of the Institute for Comprehensive Studies of Buddhism, Taisho University

Primary Sources (Indian)

AK: *Abhidharmakośa*
See AKBh

AKBh: *Abhidharmakośabhāṣya*

Ed. by Prahlād Pradhan (Tibetan Sanskrit Works Series 8). Patna 1967

AA: *Abhisamayālaṃkāra*

Ed. by Ramshankar Tripathi (together with the *Abhisamayālaṃkāravṛttiḥ Sphuṭārthā*) (Bibliotheca Indo-Tibetica Series 2). Sarnath: Central Institute of Higher Tibetan Studies, 1993.

AAV: *Abhisamayālaṃkāravṛttih Sphuṭārthā*
See AA

AVS: **Advayavajrasaṃgraha*

— E_{Sh}: Ed. by Haraprasad Shastri. (Gaekwad’s Oriental Series 40), 57. Baroda: Oriental Institute, 1927.

— E_S: Ed. by the “Study Group of Sacred Tantric Texts” (Mikkyō-seiten kenkyūkai): “The Results of a Joint Study on the Buddhist Tantric Texts: *Advayavajrasaṃgraha* – New Critical Edition with Japanese Translation”. *Annual of the Institute for Comprehensive Studies of Buddhism Taisho University* 10 (March 1988), 11 (March 1989), 12 (March 1990), and 13 (March 1991).

— N: NGMPP reel no. B 22/24.

— T: Tokyo manuscript (Todai University Library no. 151).

APP: *Apratiṣṭhānaprakāśa*

See Edition of the Sanskrit and Tibetan Texts, 14

AMĀ: *Amanasikārādhāra*

See Edition of the Sanskrit and Tibetan Texts, 23

AKUN: *Amṛtakaṇikoddyotanibandha*

Ed. by Banarsi Lal in: *Āryamañjuśrīnāmasaṃgīti with Amṛtakaṇikāṭippaṇī by Bhikṣu Raviśrījñāna and Amṛtakaṇikodyotanibandha (sic) of Vibhūticandra*. Bibliotheca Indo-Tibetica 30. Saranath, Varanasi: Central Institute of Higher Tibetan Studies, 1994.

APDh: *Avikalpapraveśadhāraṇī*

Ed. by Kazunobu Matsuda. See Matsuda 1996:93-99.

APDhT: *Avikalpapraveśadhāraṇīṭikā* (Tibetan translation)

D: Derge bsTan 'gyur 4000, *mdo 'grel*, vol. *ji*, 123a₃-145b₅.

P: Peking bsTan 'gyur 5501, *mdo sna tshogs 'grel pa*, vol. *ji*, 146b₆ - 174b₁.

ĀM: *Ālokaṃālā*

Ed. by Christian Lindtner. See Lindtner 2003.

KV: *Kāśikāvṛtti*

Ed. by Śrīnārāyaṇa Miśra. Varanasi: Ratna Publications, 1985.

KDN: *Kudṛṣṭinirghātana*

See Edition of the Sanskrit and Tibetan Texts, 1

KDNT: *Kudṛṣṭinirghātavākyaṭippinikā*

See Edition of the Sanskrit and Tibetan Texts, 2

KSP: *Kriyasamgrahapañjikā*

Ed. by Ryugen Tanemura. Leiden: Brill, 2004.

GPKU: **Guruparamparākrama-Upadeśa* (Tibetan translation)

— B: dPal spungs block print of the *Phyag rgya chen po'i rgya gzhung*, vol. *hūṃ*, 290b₃-320b₄.

— D: Derge bsTan 'gyur 3716, *rgyud*, vol. *tsu*, 164b₂-183a₅.

— P: Peking bsTan 'gyur 4539, *rgyud 'grel*, vol. *nu*, 184b₂-206b₁.

GST: *Guhyasamājatantra*

Ed. by Benoytosh Bhattacharya (Gaekward's Oriental Series 53). Baroda : Oriental Institute, 1967

CMU: **Caturmudropadeśa* (Tibetan translation)

— B: dPal spung block print of the *Phyag rgya chen po'i rgya gzhung*, vol. *hūṃ*, 9a₁-13b₁.

— D: Derge bsTan 'gyur 2295, *rgyud*, vol. *shi*, 211b₄-214b₅.

— P: Peking bsTan 'gyur 3143, *rgyud 'grel*, vol. *tsi*, 231a₁-234a₅.

CMA: *Caturmudrānvaya*

See Edition of the Sanskrit and Tibetan Texts, 8

CMAṬ: *Catumudrānvayaṭkā* (Tibetan translation)

— B: dPal spung block print of the *Phyag rgya chen po'i rgya gzhung*, vol. *om*, 255a₂-317a₁.

— D: Derge bsTan 'gyur 2259, *rgyud*, vol. *wi*, 283b₁-326a₇.

— P: Peking bsTan 'gyur 3104, *rgyud 'grel*, vol. *mi*, 317b₈-367b₆.

CSS: *Cūlasuññatasutta*

In *Majjhimanikāya*, vol. 3, 104-09. Ed. by Robert Chalmers. London: Pali Text Society, 1899.

JĀA: *Jñānālokālamkāra*

Ed. by the Study Group on Buddhist Sanskrit Literature, The Institute for Comprehensive Studies of Buddhism, Taisho University. Tokyo: Taisho University Press, 2004.

TD: *Tattvadaśaka*

See Edition of the Sanskrit and Tibetan Texts, 22

TDṬ: **Tattvadaśakaṭkā* (Tibetan translation)

— B: dPal spung block print of the *Phyag rgya chen po'i rgya gzhung*, vol. *ā*, 1a₁-27a₆.

— D: Derge bsTan 'gyur 2254, *rgyud*, vol. *wi*, 160b₇-177a₇.

— P: Peking bsTan 'gyur 3099, *rgyud 'grel*, vol. *mi*, 176a₂-195a₃.

TRĀ: *Tattvaratnāvalī*

See Edition of the Sanskrit and Tibetan Texts, 5

TV: *Tattvaviṃśikā*

See Edition of the Sanskrit and Tibetan Texts, 17

TP: *Tattvaparakāśa*

See Edition of the Sanskrit and Tibetan Texts, 13

TA: *Tattvāvatāra* (Tibetan translation)

— B: dPal spung block print of the *Phyag rgya chen po'i rgya gzhung*, vol. *hūṃ*, 320b₅-377a₃.

— D: Derge bsTan 'gyur 3709, *rgyud*, vol. *tsu*, 39a₂-76a₄.

— P: Peking bsTan 'gyur 4532, *rgyud 'grel*, vol. *nu*, 42b₁-84b₂.

DKUG: *Dohākośopadeśagīti* (Tibetan translation)

— B: dPal spung block print of the *Phyag rgya chen po'i rgya gzhung*, vol. *āḥ*, 189b₆-203a₁.

— D: Derge bsTan 'gyur 2257, *rgyud*, vol. *wi*, 207b₁-265a₂.

— P: Peking bsTan 'gyur 3111, *rgyud 'grel*, vol. *tsi*, 34a₂-39b₅.

- DKMU: *Dohākośanāmahāmadropadeśa* (Tibetan translation)
 B: dPal spung block print of the *Phyag rgya chen po'i rgya gzhung*, vol. *āḥ*, 73b₂-76b₂.
 D: Derge bsTan 'gyur 2273, *rgyud*, vol. *shi*, 122a₃-124a₇.
 P: Peking bsTan 'gyur 3119, *rgyud 'grel*, vol. *tsi*, 95a₂-97a₆.
- DN: *Dohānidhināmatattvopadeśa* (Tibetan translation)
 See Edition of the Sanskrit and Tibetan Texts, 25
- DhDhVV: *Dharmadharmatāvibhāgavṛtti*
 Ed. by Klaus-Dieter Mathes. See Mathes 1996:69-98.
- NS: *Niraupamyastava*
 Ed. by Guiseppe Tucci. *Journal of the Royal Asiatic Society* 1932, 309-25.
- NVP: *Nirvedhapañcaka*
 See Edition of the Sanskrit and Tibetan Texts, 19
- NP: *Nairātmyaprakāśa*
 Unpublished edition by Harunaga Isaacson, quoted from "*Sekānirdeśapañjikā*: Notes (3), Handout July 4th, 2007."
- PTMV: *Pañcatathāgatamudrāvivarāṇa*
 See Edition of the Sanskrit and Tibetan Texts, 6
- PĀ: *[Vajrasattva-]Pañcākāra*
 See Edition of the Sanskrit and Tibetan Texts, 10
- PrPa: *Prasannapadā*
 Ed. by Louis de la Vallée Poussin (Bibliotheca Buddhica 4). Reprint (first published in 1903-1913). Delhi: Motilal Banarsidass 1992.
- PP: *Premapañcaka*
 See Edition of the Sanskrit and Tibetan Texts, 21
- PV: *Pramāṇavārttika*
 Ed. by Yūsho Miyasaka (Sanskrit and Tibetan), in *Acta Indologica* 2 (1972), 2-206.
- MŚ: *Madhyamakāṣaṭka*
 See Edition of Sanskrit and Tibetan Texts, 20
- MAU: *Madhyamakālaṃkāra-Upadeśa* (Tibetan translation)
 — D: Derge bsTan 'gyur 4085, *sems tsam*, vol. *hi*, 223b₂-231a₇.
 — P: Peking bsTan 'gyur 5586, *sems tsam*, vol. *ku*, 257b₂-267a₄.
- MAV: *Madhyāntavibhāga*
 Ed. by Gadjin M. Nagao. Tokyo: Suzuki Research Foundation 1964.

- MKM: *Mahāmudrākanakamālā* (Tibetan translation)
See Edition of the Sanskrit and Tibetan Texts, 27
- MV: *Mahāyānaviṃśikā*
See Edition of the Sanskrit and Tibetan Texts, 18
- MSP: *Mahāsukhaprakāśa*
See Edition of the Sanskrit and Tibetan Texts
- MN: *Māyānirukti*
See Edition of the Sanskrit and Tibetan Texts, 11
- MMK: *Mūlamadhyamakakārikā*
Ed. by Ye Shaoyong. Beijing: Research Institute of Sanskrit Manuscripts & Buddhist Literature, 2011.
- MĀ: *Mūlāpattayaḥ*
See Edition of the Sanskrit and Tibetan Texts, 3
- YNP: *Yuganaddhaprakāśa*
See Edition of the Sanskrit and Tibetan Texts, 15
- RGV: *Ratnagotravibhāga Mahāyānottaratantraśāstra*
Ed. by Edward H. Johnston. Patna: Bihar Research Society, 1950. (Includes the *Ratnagotravibhāgavyākhyā*)
- RGVV: *Ratnagotravibhāgavyākhyā*. See RGV.
[The manuscripts RGVV (A) and RGVV (B) on which Johnston's edition is based are described in Johnston 1950:vi-vii. See also Bandurski et al. 1994:12-3].
- ŚBh: *Śrāvakabhūmi*
Ed. by Karunesha Shukla (Tibetan Sanskrit Works 14). Patna: K.P. Jayaswal Research Institute 1973.
- ŚBhG: *Śrīmadbhagavadgītā*
Ed. by Wāsudev L.S.P, Bombay: Nirṇaya-Sāgar Press, 1936.
- SRS: *Samādhirājasūtra*
— (Gilgit Manuscripts): Ed. by Nalinaksha Dutt and Vidyavaridhi Shiv Nath Sharma. Delhi: Sri Satguru Publications, 1984.
— Ed. by P.L. Vaidya. Darbhanga: The Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, 1961.
- SṢ: *Sahajaṣaṭka*
See Edition of the Sanskrit and Tibetan Texts, 24
- SB: *Subodhinī*
Ed. by Wāsudev L. Paṇṣīkar. Mumbai: Nirṇaya-Sāgar Press, 1933.

- SBhS: *Subhāṣitasamgraha* (Part 1 and 2)
Ed. by Cecil Bendall. In *Le Muséon* 4 (1903), 375-402 (Part 1);
Le Muséon 4.4 (1903), 7-46 (Part 2).
- STS: *Sekatātparyasamgraha*
See Edition of the Sanskrit and Tibetan Texts, 9
- SN: *Sekanirdeśa* (also: *Sekanirṇaya*)
See Edition of the Sanskrit and Tibetan Texts, 7
- SNP: *Sekanirdeśapañjikā* (Tibetan translation)
Ed. by Harunaga Isaacson and Francesco Sferra in: *The Sekanirdeśa of Maitreyanātha (Advayavajra) with the Sekanirdeśapañjikā of Rāmapāla. Critical Edition of the Sanskrit and Tibetan Texts with English Translation and Reproductions of the MSS* (Manuscripta Buddhica 2). Naples: Università degli Studi Napoli "L'Orientale," 165-204.
- SUT_s *Sekoddeśaṭikā*
Ed. By Francesco Sferra. Serie Orientale Roma 99. Rome: Istituto Italiano per l'Africa e l'Oriente 2006, 61-207.
- SUT_T *Sekoddeśaṭikā* (Tibetan translation)
Ed. By Stefania Merzagora. Serie Orientale Roma 99. Rome: Istituto Italiano per l'Africa e l'Oriente 2006, 211-398.
- SĀ: *Sthūlāpattayaḥ*
See Edition of the Sanskrit and Tibetan Texts, 4
- SvN: *Svapnanirukti*
See Edition of the Sanskrit and Tibetan Texts, 12
- HT: *Hevajratantra*
Ed. (together with the *Hevajrapañjikā Muktāvalī*) by Ram Shankar Tripathi and Thakur Sain Negi (Bibliotheca Indo-Tibetica 48). Sarnath: Central Institute of Higher Tibetan Studies, 2001.
- HP: *Hevajrapañjikā*
See HAT

Primary Sources (Tibetan)

Author unknown

"Yid la mi byed tho yig." *'Bri gung bka' brgyud chos mdzod*, vol. *kha*, 79b₁-80a₅.

Karma Bkra shis chos 'phel

"Rgya gzhung dkar chag": "Gnas lugs phyag rgya chen po'i rgya gzhung glegs bam gsum yi ge'i 'byung gnas su ji ltar bkod pa'i dkar chags bzhugs byang mdor bsdus pa sgrub brgyud grub pa'i rna rgyan ces bya ba bzhugs so." 42 fols. Contained as a separate text in Phun tshogs rgyal mtshan (ed.): *Phyag rgya chen po'i rgya gzhung*, vol. *hūm*.

Kun dga' rin chen (?) (ed.)

- *Grub pa sde bdun dang snying po skor gsum yid la mi byed pa'i chos skor bzhugs so* (*'Bri gung bka' brgyud chos mdzod*, vol. *ka*). No place, no date.
- *'Phags yul bka' brgyud grub chen gong ma'i do ha'i skor bzhugs so* (*'Bri gung bka' brgyud chos mdzod*, vol. *kha*). No place, no date.

Kong sprul Blo gros mtha' yas

Shes bya kun khyab mdzod. 3 vols. Beijing: Mi rigs dpe skrun khang, 1982.

"rGya gzhung dkar chag"

See Karma bKra shis chos 'phel

'Gos Lo tsā ba gZhon nu dpal

DRSM: *Theg pa chen po rgyud bla ma'i bstan bcos kyi 'grel bshad de kho na nyid rab tu gsal ba'i me long*. Ed. by Klaus-Dieter Mathes (Nepal Research Centre Publications 24). Stuttgart: Franz Steiner Verlag, 2003.

Ti pi 'bum la 'bar (?)

"Rin chen phreng ba'i bshad pa." *'Bri gung bka' brgyud chos mdzod*, vol. *ka*, 182b₁-199b₄.

Padma dkar po

Phyag chen rgyal ba'i gan mdzod. Sarnath: Vajra Vidya Institute Library, 2005.

Phun tshogs rgyal mtshan (ed.)

— *Phyag rgya chen po'i rgya gzhung*. 3 vols (*om*, *āḥ*, *hūṃ*). dPal spungs block print. No date.

— See also Zhva dmar pa Mi pham chos kyi blo gros

Phyag chen ryga gzhung

See Phun tshogs rgyal mtshan (ed.)

Bu ston Rin chen grub

“Bu ston gsan yig”: “Bla ma dam pa rnams kyis rjes su gzung ba'i tshul bka' drin rjes su dran par byed pa zhes byar bzhugs so,” *Bu ston thams cad mkhyen pa'i bka' 'bum*, vol. *la*, 1-142. Śāta-Piṭaka Series 66. New-Delhi: International Academy of Indian Culture, 1971.

‘*Bri gung bka' brgyud chos mdzod*

See Kun dga' rin chen

Maitrīpa

Shes pa spro bsdu med par 'jog pa'i man ngag gsang ba dam pa

See Edition of the Sanskrit and Tibetan Texts, 26

Mar pa Chos kyi blo gros

“rJe mar pa'i bka' 'bum ka pa,” in ‘*Bri gung bka' brgyud chos mdzod*, vol. *ca*

Zhwa dmar IV Chos kyi grags pa:

"mKhas grub nā ro mai tri dbang gi bzhed pa mthun par grub pa zhes bya ba bzhugs so," in *gSung 'bum*, 6 vols, vol. no. 2, 800-50. Beijing: Krung go'i bod rig pa dpe skrun khang, 2009.

Zhva dmar pa Mi pham chos kyi blo gros (ed.)

“Rgya gzhung”: “Phyag rgya chen po'i rgya gzhung.” *Nges don phyag rgya chen po'i khrid mdzod*, vols. *om*, *āḥ* and *hūṃ*. Tibetan Buddhist Resource Center, W 23447.

References

Almogi, Orna

2009 *Rong-zom-pa's Discourses on Buddhology. A Study of Various Conceptions of Buddhahood in Indian Sources with Special Reference to the Controversy Surrounding the Existence of Gnosis (jñāna: ye shes) as Presented by the Eleventh-Century Tibetan Scholar Rong-zom Chos-kyi-bzang-po.* Studia Philologica Buddhica, Monograph Series 24. Tokyo: The International Institute for Buddhist Studies.

2010 "Māyopamādvayavāda versus Sarvadharmāpratiṣṭānavāda: A Late Indian Subclassification of Madhyamaka and its Reception in Tibet." *Journal of the International College for Postgraduate Buddhist Studies* 14, 135-212.

Arnold, Dan 2003

Candrakīrti on Dignāga on *svalakṣaṇas*." *Journal of the International Association of Buddhist Studies* 26.1, 139-74.

Bandurski, Frank et al. 1994

Untersuchungen zur buddhistischen Literatur. Bearbeitet von Frank Bandurski, Bikkhu Pāsādika, Michael Schmidt und Bangwei Wang. Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden. Beiheft 5. Göttingen: Vandenhoeck & Ruprecht in Göttingen.

Bendall 1903

See SBhS

Böthlingk, Otto 1998

Pāṇini's Grammatik. Delhi: Motilal Banarsidass.

Broido, Michael M. 1987

"Sa-skyā Paṇḍita, the White Panacea and the Hva-shang Doctrine." *The Journal of the International Association of Buddhist Studies* 10 (1), 27-68.

Brunnhölzl, Karl 2007

Straight from the Heart: Buddhist Pith Instructions. Ithaca, New York, Boulder, Colorado: Snow Lion Publication.

Chattopadhyaya, Alaka 1981

Atīśa (sic) and Tibet: Life and Works of Dīpaṃkara Śrījñāna (alias Atīśa) in relation to the History and Religion of Tibet with Tibetan Sources. Delhi: Motilal Banarsidass.

Davids, T.W. Rhys 1989

Pali-English Dictionary. New Delhi: Munshiram Manoharlal.

Deleanu, Florin 2006

The Chapter on the Mundane Path (Laukikamārga) in the Śrāvakabhūmi, 2 vols. *Studia Philologica Buddhica*, Monograph Series 20a+b. Tokyo: The International Institute for Buddhist Studies.

Delhey, Martin 2009

“*Samāhitā Bhūmiḥ*: Das Kapitel über die meditative Versenkung im Grundteil der *Yogācārabhūmiḥ*.” *Wiener Studien zur Tibetologie und Buddhismuskunde* 73. Vienna: Arbeitskreis für tibetische und buddhistische Studien

Dreyfus, B. J. Georges & McClintock, Sara L. 2003

The Svātantrika-Prāsaṅgika Distinction. What Difference does a Difference Make? *Studies in Indian and Tibetan Buddhism.* Boston: Wisdom Publications.

Dvivedī, Vrajavallabha & Vajrācārya, Mahendraratna 1986

“*Advayavajrasaṃgraha ke pāṃc pariśiṣṭa.*” *Dhīh* 2, 82-107.

Edgerton, Franklin 1953

Buddhist Hybrid Sanskrit Grammar and Dictionary. 2 vols. William Dwight Whitney Linguistic Series. New Haven: Yale University Press.

Eimer, Helmut 1979

rNam thar rgyas pa: Materialien zu einer Biographie des Atīśa (Dīpaṃkaraśrījñāna). Vol. 1: Einführung, Inhaltsverzeichnis, Namensglossar. Vol. 2: Textmaterialien. Wiesbaden: Harrassowitz.

Gnoli, Raniero & Orofino, Giacomella 1994

Nāropā: Iniziazione. Biblioteca Orientale 1. Rome: Adelphi Edizioni S.P.A.

Isaacson, Harunaga

2010 “Observations on the Development of the Ritual of Initiation (*abhiṣeka*) in the Higher Buddhist Tantric Systems.” *Hindu and Buddhist Initiations in India and Nepal.* Ed. by Astrid Zotter and Christof Zotter. Wiesbaden: Harrassowitz, 261-79.

- 2013 "Yogācāra and Vajrayāna according to Ratnākaraśānti." *The Foundation for Yoga Practitioners: The Buddhist Yogācārabhūmi Treatise and Its Adaption in India, East Asia, and Tibet*. Edited by Ulrich Timme Kragh. Harvard Oriental Series 75. Cambridge: Dept. of South Asian Studies, Harvard University, 1036-51.
- Isaacson, Harunaga & Sferra, Francesco 2014
The Sekanirdeśa of Maitreyanātha (Advayavajra) with the Sekanirdeśapañjikā of Rāmapāla. Critical Edition of the Sanskrit and Tibetan Texts with English Translation and Reproductions of the MSS (Manuscripta Buddhica 2). Naples: Università degli Studi Napoli "L'Orientale"
- Jackson, David
 1990 "Sa skya Paṇḍita the 'Polemicist': Ancient Debates and Modern Interpretations." *Journal of the International Association of Buddhist Studies* 13 (2), 17-116.
 1994 *Enlightenment by a Single Means*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften.
- Jackson, R. Roger 2009
 Two Bka' 'gyur works in Mahāmudrā canons: The *Ārya-Ātajiñāna-nāma-mahāyāna-sūtra* and the *Anāvilatantrarāja*. *Journal of the International Association for Tibetan Studies* 5.
- Jiang, Zhongxin & Tomabechi, Toru 1996
The Pañcakramaṭippanī of Muniśrībhadrā: Introduction and Romanized Sanskrit Text. Schweizer Asiatische Studien (monographies 23). Bern: Peter Lang.
- Kvaerne, Per 1986
An Anthology of Buddhist Tantric Songs. 2nd edition. Bangkok: White Orchid Press
- La Vallée Poussin 1903-13
 See PrPa
- Lévi, Sylvain 1930-32
 "Un nouveau document sur le bouddhisme de base époque dans l'Inde." *Bulletin of the School of Oriental Studies* 6, 417-29.
- Lhalungpa, Lobsang P. 1993
Mahāmudrā: The Quintessence of Mind and Meditation. Delhi: Motilal Banarsidass.

Lindtner, Christian

1990 *Nagarjuniana: Studies in the Writings and Philosophy of Nāgārjuna*. Reprinted by Motilal Banarsidass (first published 1982) (Buddhist Tradition Series 2). Delhi: Motilal Banarsidass.

2003 *A Garland of Light. Kambala's Ālokaṃālā*. Fremont, California: Asian Humanities Press.

Lopez Jr., Donald S. 1996

Elaborations on Emptiness. Uses of the Heart Sūtra. Princeton: Princeton University Press.

Mathes, Klaus-Dieter

1996 *Unterscheidung der Gegebenheiten von ihrem wahren Wesen* (Dharmadharmatāvibhāga) (Indica et Tibetica 26). Swisttal-Odendorf: Indica et Tibetica Verlag.

2005 “‘Gos Lo tsā ba gZhon nu dpal’s Commentary on the Dharmatā Chapter of the Dharmadharmatāvibhāgakārikās”. *Studies in Indian Philosophy and Buddhism, University of Tokyo* 12, 3-39.

2006 “Blending the Sūtras with the Tantras: The Influence of Maitrīpa and his Circle on the Formation of *Sūtra Mahāmudrā* in the Kagyu Schools”. *Tibetan Buddhist Literature and Praxis: Studies in its Formative Period 900-1400*. Ed. by Ronald M. Davidson and Christian K. Wedemeyer (Proceedings of the Tenth Seminar of the IATS, Oxford 2003, vol. 10/4). Leiden: Brill, 201-227.

2007 “Can *Sūtra Mahāmudrā* be Justified on the Basis of Maitrīpa’s Apratiṣṭhānavāda?” *Pramāṇakīrtiḥ. Papers dedicated to Ernst Steinkellner on the occasion of his 70th birthday*. Ed. by B. Kellner, H. Krasser, H. Lasic, M.T. Much, H. Tauscher. (Wiener Studien zur Tibetologie und Buddhismuskunde, vol. 70, no. 2). Vienna: Arbeitskreis für tibetische und buddhistische Studien, 545-566.

2008a *A Direct Path to the Buddha Within: Gö Lotsāwa’s Mahāmudrā Interpretation of the Ratnagotravibhāga* (Studies in Indian and Tibetan Buddhism). Boston: Wisdom Publications.

2008b The *Śrī-Śabarapādastotraratna* of Vanaratna. In: Dragomir Dimitrov, Michael Hahn et al. (eds.), *Bauddhasāhityastabakāvalī: Essays and Studies on Buddhist Sanskrit Literature Dedicated to Claus Vogel by Colleagues, Students, and Friends*. Swisttal-Odendorf 2008: Indica et Tibetica, Vol. 36, 245-267.

- 2009 “The “Succession of the Four Seals” (*Caturmudrānvaya*) Together with Selected Passages from *Kāropa’s Commentary.” *Tantric Studies*, vol. 1 [2008] (Centre for Tantric Studies, University of Hamburg), 89-130.
- 2010 "Maitrīpa’s *Amanasikārādhāra* ("A Justification of Becoming Mentally Disengaged")." *Journal of the Nepal Research Centre* 13 [2009], 5-32.
- 2011 “The Collection of ‘Indian Mahāmudrā Works’ (*phyag chen rgya gzhung*) Compiled by the Seventh Karma pa Chos grags rgya mtsho.” *Mahāmudrā and the Bka’-brgyud Tradition*. PI-ATS 2006: Proceedings of the Eleventh Seminar of the International Association for Tibetan Studies, Königswinter 2006, herausgegeben von Roger Jackson und Matthew Kapstein. Zentralasienforschung 25. Andiast: IITBS, 89-130.
- 2013 [in print] "bKa' brgyud Mahāmudrā: "Chinese rDzogs chen" or the Techings of the Siddhas?" In Christoph Cüppers, Robert Mayer and Michael Walter (eds.), *Tibet after Empire. Culture, Society and Religion between 850-1000*. Proceedings of the Seminar Held in Lumbini, Nepal, March 2011. Lumbini 2013: Lumbini International Research Institute, 267-294.
- 2014 “A Summary and Topical Outline of the *Sekanirdeśapañjikā* by ‘Bum la ‘bar.” *The Sekanirdeśa of Maitreyanātha (Advayavajra) with the Sekanirdeśapañjikā of Rāmapāla. Critical Edition of the Sanskrit and Tibetan Texts with English Translation and Reproductions of the MSS (Manuscripta Buddhica 2)*. Naples: Università degli Studi Napoli “L’Orientale”, 367-84.
- Matsuda, Kazunobu 1996
“*Avikalpapraveśadhāraṇī*, Sanskrit Text and Japanese Translation”. Bulletin of the Research Institute of Bukkyo University, no. 3, March 1996, 89-113.
- Mimaki, Katsumi 1982
Blo gsal grub mtha’. Kyoto: Zinbun Kagaku Kenkyusyo.
- Mimaki, Katsumi and Tomabechi, Toru 1994
“*Pañcakrama* (Biblioteca Codicum Asiaticorum 8)”. Tokyo: The Centre for East Asian Cultural Studies for Unesco.
- Mitrikeski, Drasko 2009
"Nāgārjuna and the *Tathāgatagarbha*: A Closer Look at Some Peculiar Features in the *Nirāupamyastava*." *Journal of Religious Studies* 33.2, 149-64.

Nakamura, Hajime 1989

Indian Buddhism: A Survey with Bibliographical Notes. Reprint (first published 1980). Buddhist Tradition Series 1. Delhi: Motilal Banarsidass.

Pathak, Suniti Kumar 1961

“A Comparative Study of the *Amanasikārādhāra* of Advayavajra.” *Proceedings and Transactions of the All-India Oriental Conference, Twentieth Session, Bhubaneshwar, October 1959*, vol. 2, part 1. Ed. by V. Raghavan. Poona, Bhandakar Oriental Research Institute, 93-107.

Rhoton, Jared D. 2002

A Clear Differentiation of the Three Codes: Essential Distinctions among the Individual Liberation, Great Vehicle, and Tantric Systems. SUNY Series in Buddhist Studies. New York: SUNY

Roberts, Peter Alan 2014

The Mind of Mahāmudrā. Advice from the Kagyü Masters (Tibetan Classics). Boston: Wisdom Publications

Roerich, George N. 1949-53

The Blue Annals. 2 vols. Royal Asiatic Society of Bengal, Monograph Series 7. Kalkota.

Sanderson, Alexis 2009

“The Śaiva Age — The Rise and Dominance of Śaivism during the Early Medieval Period.” *Genesis and Development of Tantrism*. Ed. by Shingo Einoo. Institute of Oriental Culture Special Series 23, University of Tokyo. Tokyo, 41-349.

Schaeffer, Kurtis R. 2005

Dreaming the Great Brahmin: Tibetan Traditions of the Buddhist Poet-Saint Saraha. Oxford: Oxford University Press.

Schmithausen, Lambert

1969 *Der Nirvāṇa-Abschnitt in der Vinīścayaśaṃgrahaṇī der Yogācārabhūmiḥ* Veröffentlichungen der Kommission für Sprachen und Kulturen Süd- und Ostasiens 8, philosophisch-historische Klasse, Sitzungsberichte, 264, vol. 2, Abhandlung. Vienna: Österreichische Akademie der Wissenschaften.

1971 “Philologische Bemerkungen zum Ratnagotravibhāga.” *Wiener Zeitschrift für die Kunde Südasiens* 15, 123-77.

- 2007 "Aspects of Spiritual Practice in Early Yogācāra." *Journal of the International College for Postgraduate Buddhist Studies* 11, 213-44 [=98-67].
- Seyfort Ruegg, David 2000
Three Studies in the History of Indian and Tibetan Madhyamaka Philosophy. Wiener Studien zur Tibetologie und Buddhismuskunde 50. Vienna: Arbeitskreis für tibetische und buddhistische Studien.
- Sferra, Francesco 2003
 "Some Considerations on the Relationship between Hindu and Buddhist Tantras." *Buddhist Asia 1*. Papers from the First Conference of Buddhist Studies Held in Naples in May 2001. Kyoto: Italian School of East Asian Studies, 57-84.
- Shahidullah, M. 1928
Les chants mystiques de Kāṇha et de Saraha: Les Dohākoṣa (en apabhraṃsa, avec les versions tibétaines) et les Caryā (en vieux-bengali). Paris: Adrien-Maisonneuve.
- Sørensen & Sonam Dolma 2007
Rare Texts from Tibet: Seven Sources for the Ecclesiastic History of Medieval Tibet. Bhairahawa (Rupandehi), Lumbini International Research Institute.
- Steinkellner, Ernst 1977
Verse-Index of Dharmakīrti's Works (Tibetan Version) (Wiener Studien zur Tibetologie und Buddhismuskunde 1). Vienna: Arbeitskreis für tibetische und buddhistische Studien.
- Takasaki, Jikido 1966
A Study on the Ratnagotravibhāga (Uttaratantra) Being a Treatise on the Tathāgatagarbha Theory of Mahāyāna Buddhism. Rome Oriental Series 33. Rome: Istituto Italiano per il Medio ed Estremo Oriente.
- Tatz, Mark
 1987 "The Life of the Siddha-Philosopher Maitrīgupta." *Journal of the American Oriental Society* 107, 695-711.
 1988 "Maitrī-pa and Atiśa." *Tibetan Studies: Proceedings of the 4th Seminar of the International Association for Tibetan Studies*. Ed. by Helga Uebach and Jampa L. Panglung. Munich: Bayerische Akademie der Wissenschaften, 473-82.

- 1994 "Philosophic Systems according to Advayavajra and Vajrapāṇi." *The Journal of Buddhist and Tibetan Studies* 1 (1994), 65-120.
- Templeman, David
- 1989 *Tāranātha's Life of Kṛṣṇācārya/Kāṇha*, Library of Tibetan Works and Archives. New Delhi: Indraprastha Press.
- 1997 "Memories of a Past Life." *Religious of Tibet in Practice*. Ed. by Donald Lopez. Princeton: Princeton University Press, 212-22.
- Tucci, Guiseppe 1971
Animadversiones Indicae, Opera Minora I (Studi Orientali Pubblicati a cura della Scuola Orientale 6). Rome: Università di Roma.
- Ui, Hakuju 1952
 "Shinri no Hokan (*Tattvaratnāvalī*)," *Nagoya Daigaku Bungakubu Kenkyuronshu* 3 Tetsugaki 1, 1-31.
- Wallis, Glenn 2003
 "Advayavajra's Instructions on the *Ādikarma*." *Pacific World: Journal of the Institute of Buddhist Studies*. Third Series 5, 203-30.